



**STATE OF NEW JERSEY  
PUBLIC EMPLOYMENT RELATIONS COMMISSION**

PO Box 429  
TRENTON, NEW JERSEY 08625-0429

[www.state.nj.us/perc](http://www.state.nj.us/perc)

ADMINISTRATION/LEGAL  
(609) 292-9830

CONCILIATION/ARBITRATION  
(609) 292-9898

UNFAIR PRACTICE/REPRESENTATION  
(609) 292-6780

*For Courier Delivery*  
495 WEST STATE STREET  
TRENTON, NEW JERSEY 08618

FAX: (609) 777-0089  
EMAIL: [mail@perc.state.nj.us](mailto:mail@perc.state.nj.us)

**NOTICE OF MEETING**

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about **10:00 a.m., Thursday, April 27, 2023** at 495 W. State Street Trenton, NJ. The agenda of the meeting, to the extent presently known, is as follows:

1. Minutes of Meeting of March 30, 2023.
2. Chair's Report  
Counsel's Office Report
3. Recusal List
4. Consideration of Queen City Academy Charter School and Queen City Education Association, Docket No. CU-2021-009.
5. Consideration of Trenton Board of Education and Trenton Educational Secretaries Association, Docket No. CO-2020-186.
6. Consideration of Township of Little Egg Harbor and USWU Local 255, Docket No. SN-2023-020.
7. Consideration of Union County College and Union County College Chapter of the American Association of University Professors (AAUP), Docket No. SN-2023-002.
8. Consideration of City of Millville and New Jersey Civil Service Association Cumberland County Council 18, Docket No. SN-2023-022.

9. Consideration of City of Paterson and AFSCME Council 63 Local 3724, Docket No. CO-2021-269.
10. Such other matters as may require the Commission's attention.

**NOTICE TO PARTIES:**

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting, nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication for the Commission, no oral argument will be heard on any of these cases at this meeting.

April 19, 2023



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**Notice to the Parties**

**Service by E-Mail Transmission**

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served via an **e-mail** that we have on file, is on your petition, charge or briefs. If you have not provided an e-mail address to this office, please provide your e-mail address to **Grace Xanthacos** at [gxanthacos@perc.state.nj.us](mailto:gxanthacos@perc.state.nj.us) or (609) 292-9830. Any party that has not provided an e-mail address will be served by facsimile or regular mail.